

Agenda

Meeting of : City Area (Community) Committee
Meeting held in : The Alamein Suite, City Hall, Malthouse Lane, Salisbury.
Date : Tuesday 2 October 2007
Commencing at : 6.00 pm

Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs M I Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: James Chamberlain (01722 434428)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: James Chamberlain (01722 434428)

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 22 August 2007 (please see attached).

5 Declarations of Interest:

To receive any declarations of interest.

6 Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



7 **Review of Community Involvement**

At its meeting on 23 August, the Northern Area Committee requested that its Review of Community Involvement report be circulated to all other Area Committees for their information. The City Area Committee is therefore requested to consider the attached report.

Background Papers: None
Contact Officer: Steve Milton (01722 434255)

8 **Area Working Under One Council for Wiltshire**

To consider the report of the Area Co-ordinator (to follow).

Background Papers: None
Contact Officer: James Chamberlain (01722 434428)

9 **Pre-design investigation of Fisherton Street Bridge**

At its last meeting the Committee requested the Area Co-ordinator to invite a representative of Mouchel Parkman to attend the next meeting in respect of the above matter. The Committee is requested to consider the attached email and letter from Mouchel Parkman, and submit its views on the planned pre-design investigation of Fisherton Street Bridge.

Background Papers: None
Contact Officer: Eric Teagle (01722 434366)

10 **Revised Air Quality Management Area- Central Salisbury, London Road & Wilton Road**

To consider the attached report of the Environmental Health Officer.

Background Papers: See report for details
Contact Officer: Gary Tomsett (01722 434340)

11 **'Welcome to Salisbury' Signs**

Councillor Tomes has requested the Committee to consider the possibility of including mention of Salisbury's links with Salisbury, Maryland, and Salisbury, South Carolina, on the signs at the entrances to the city.

Background Papers: None
Contact Officer: James Chamberlain (01722 434428)

12 **Technical aspects of assessing, funding and delivering a West Harnham to Cattle Market shared footway/ cycleway from Local Transport Plan sources**

To consider the attached report of the Head of Forward Planning and Transportation

Background Papers: See report for information
Contact Officer: Geoff Hobbs (01722 434581)

13 **Hudson's Field Management Plan**

To consider the attached report of the Parks Manager

Background Papers: See report for information
Contact Officer: Reg Williams (01722 434239)

14 **Current R2 Funds**

To consider the attached report of the Parks Manager.

Background Papers: See report for information
Contact Officer: Reg Williams (01722 434239)

15 **Formation of a new parish council for Salisbury:**

To consider the report of the Head of Legal and Property Services (to follow)

Background Papers: See report for information
Contact Officer: John Crawford (01722 434607)

16 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
24 September 2007